

**RADIO SCIENCE SERIAL
SUSTAINABLE DEVELOPMENT
LIFE MUST GO ON :: LIFE JAI THAKI BO LAGE
'LET'S COME AGAIN' :AKOBI AHIBO
EPISODE - 06**

Place : Home

Scene: Drawing Room, family chatting.

Mother - Sano dui saal pichot apunar Delhi te ahi ase. Amar khan ke mon te bi nahe? Apunar desh ke miss nakure? Ahi bole mon bi na thake ?

Sano - Enika nahoi ho didi. Ghor aro apunar nishina didi ke chari kena ja tu, kaun khushi pabo. Kam bhari aro duk khan nimite, homoi he napai. Hodai saal India te ahi bole napare. Homoi kitea aro, kinika jai- jai najanea hoi jai.

Son - Aunty, (R) apunar New York te kam kurea bitor te, ami khan ke tu....pahuri jabo bhabi she.

Daughter - Aunty, aunty, Lunglung para, sop manu bi, tar nishina hobo bhabi ase (laughs). Apunar kiman kam kuri ase tar najane. U.N.O koa tu bi eman najane. U.N.O tu hoile, duniya te, sop desh ke sa international organization ase. Hawa- paani kiman jaruri ase, etu tak bi najane. Duniya sop, environment moila kuri dea upor te duk pa lok kuri ase. Ami thik koi she nah aunty.

Father - Amar chokuri thik koi she. Enika jaruri portfolio- kam sa manu nimite, homoi ene phela bole nathake etu bi U.N.O laga kam khan te.

Son - (Laughing) Etu tu, tar pola bole khujish kurea he hoi dae! aunty tu, dagor kotha te loi ase koile, tar.....tar laga desh aro Delhi ke poila bhabi bo lage. Amar khan sorse poihila nijor desh karone bhabi bole lage. Manu karone na bhabea a- got, nijor ghor bitor ke thik- thak sa he bhal ase.

Mother - Amar chokora, etu he toh! amar khan golti kurea tu. Sop manu nimite te bhabi bo le lage, kanjus nahobo lage. Amar khan laga culture-nium hi ke aro universal brotherhood te bisas kure. Etu Planet Earth tu, amar khan laga amma ase.

Father - Apunar duijon laga amma hosa kotha koi she. Etu environment tu, amar khan laga ase, aro amar khan bhal rakhi bole lage.

Daughter - Baba, baba..... Delhi te Deepawali khotom hoa pichot ki hoi she jane? Hawa moila para saas lobole bi napari kena thaki she. Poila te tu enika hoi sa nai.

Sano - Azai, Delhi ekela te nahoi, enika tu, duniya sop jaga te bi ase.

Mother - Kiba ekta kuri bole homoi hoi she Sano. Hawa sapha nahoa control kuri bole, amar khan ki kuri bole lage, etu sop sai kena kuri bole lagi ase. Amar khan planet ke bacha bole ki raasta loi le bhal hobo, etu sabo lage.

Father - Etu dikdari tu, ekjon manu nahoi le ba, ekta desh ekela para napari bo. Duniya sop mili kena khujish kuri bole lage. Amar khan nimate dorkar agenda hobo lage.

Son - Etu nimate, amar aunty ke koi ase. Tar U.N te kam kuri ase. Unite Nations para guidelines dea khan mani bole lage. Amar khan a-ge jabole ki- ki bana ba chola khan niium botli kuri bole lage. Prakiti para deya samaan khan noksan nakuri kena Sustainable Development - ki phele hoi le bi, khotom nahoi kena, hisap para cholai kena a- ge jabole bhabi bo lage.

Son - Aunty, apunar Sustainable Development koi ase.... etu ki ase?

Mother - Amar chokora, development koa tu nah (**R**) amar khan laga Natural Environment- thaki kena he thaka, aro planet Earth ke beya nakuri kena kam kurea ke koi dae. Apunar nijor jinda thaki bole jaruri, prakiti te pa tu lobi, kintu, apunar aaram engreji te luxury koi nah? (**R**) etu upor te na bi sari bi, haat naja bi koa ase dae.

Father - Amar khan nimate, etu tu, noutun kotha nahoi. Amar khan laga civilization aro niium te, kitea hoi le bi, etu kotha koi thake.

Son - Duijon bi, ami ke matha gura bole di ase. (**laugh & says**) amma para ahi bole saal kotha koi, aro baba, apunar jai ja khan laga koi ase.

Daughter - Ayah! Lunglung, apunar tu, kitea hoi le bi matha gurai thake. Amma aro baba ke buji bole, apunar dikdar pai thake. Aunty para he, apunar ke hika bole pari bo.

Son - Chari bi didi! Ami ki jani bole mon ase, apunar na buji bo. Kisoman sawal apunar nabu ji le, amma aro baba ki koi, tae-apunar hoi ! hoi! koi thake.

Mother - Duijon ekjon- ekjon upor te, suku julea ase. Enika naho bo lage. Duijon laga aunty ki bhabi bo?

Sano - Lunglung, apunar amma aro baba bi, tar duijon koa hisap te thik he koi ase. Sustainable Development he, koa tu hoile, jai ja saal khan te, amar khan ki kuri kena dikhi pai she, tate hiki bole lage, aro, ahi bole saal khan te, amar khan raasta ke bhal bana bole koi dea ase.

Son - Aunty, apunar tu, Philosopher nishina kotha koi ase dae! Etu khan sop tu, amar bhabana para napungche. Buji pabole dikdar lage.

Sano - Achha! Lunglung, apes khan ke jani ase hola, aro, ancient civilization te, kinika thaki she jane nah? Tar khan ki khai she aro kut jaga te thaki she, etu khan sop jane na nai?

Son - Hoi, hoi jani ase. Tar khan tu jungle te thaki ase. Jungle te pa tenga, dawai gaas roshi khan aro paata khan khai. Jaanwar khan bi morai kena khai.

Daughter - Aro aste- aste para, manu khan, anach khan aro tenga-phool khan laga suru kuri she. Alak- alak manu logot eki bohi bole suru kuri she aro, samundar, lakes aro dusra paani thaka jaga khan te bo hi she. Ami thik koi she nah?

Father - Umhu.....duijon bi thik koi she. Poila para he, manuhar khan, prakiti para deya upor te khai kena bohi thaki she. Jungle te, thaka bitor te, jungle laga tenga aro gaas roshi khan u-tha bole hiki she. Tar jinda thaki bole kaun tu jaruri ase, etu he tar u-thai she. Janea komti hoa nimite, miracles aro misa- mishi ke bisas kurea suru hoi she. Hoi le bi, prakiti upor te tar bhabana tu botli hoa nai.

Sano - Hoi toh. Saal thousands jai le bi, manuhar khan etu universe, Esor para deya te loi kena, worship aro enjoy kuri ahi ase. Tar khechara nakuri kena, di thaka nimite, manu bi prakiti ke hisap aro worship kuri kena ahi she. Amar khan laga ancestors khan bhabea tu hoi le, Mother Earth upor te khushi- khushi kuri bole laga nahoi koi she. Jinda te thaki bole laga ase. Mane, etu,utu nathaki le amar khan mori bo koa laga ase. Etu nimite tar khan ekdom morom kuri kena rakhe. Aro mother goddess nishina worship kure.

Father - Amar khan laga desh te, amar khan, planet Earth aro dusra, gham, moon planets, comets, stars enika khan ke, poila para he worship kuri kena ahi she. . Amar khan laga land- mati, jungle khan, samundar, lakes aro oceans khan tu gods aro goddess nishina sai. Amar khan laga ancestors khan, etu sop ke e-sor para dea ase koi kena worship kure.

Mother - Homoi jai- jai kena tu, society koa tu, amar khan laga a-ge para bi thaki she. Kheti te kha bole laga suru kuri she. Saal pura kha bole nimite, dhan khan jama kuri kena rakhe. Khabole, kapra aro dusra jinis khan bikiri ba trade-mane, tar thaka ke dusra te loi jai kena tar ki tu nai etu anea khan ekdom dorkar ekta thaki she.

Father - Enika hoi- hoi kena, tar laga u-sor jaga khan aro prakiti para deya samaan khan upor te, bishi nium aro kinika chola bole lage, bana u-lai dishe. Tar laga u-sor te jinda thaka ke morom kuri kena he bohi she.

Sano - Umhu.... hosa ase, poila din khan te, dibi aro lobi koa nium tu ekdom respect-mani thaki she. Kiman bi mili kena thaki she nah? Etu milea he, bhal para eco- system ke banai di she. Etu niche te, amar khan laga environment aro eco- system thik para bachai kena rakhi she. Ek phele koile, Sustainable Development nimite te raasta khuli dea hoi.

Mother - Poila - ancient Civilization bishi bhak te, manu aro Nature majot ekdom thik para bohi kena ahi she. Earth ke, Mother Earth nishina bhabi kena worship kure, festivals, lok- geet, traditions, cultures- nium khan te dikhai kena ase, Aji kali tak te bi, enika Eg: khan jati bitor te dikhi pabo.

Father - Hoitoh! Vedic kitap khan te bi apunar dikhi pabo. King- Rajah Dushyant aro tar laga Rani Shakuntala khisa, ami koi dea mon te ase na nai?

Son - Hoi... hoi baba mon te ase. Tar khan laga ashram te, jungle laga jaanwar aro chirea bishi thaki she. Shakuntala para morom kuri kena sai dea.

Mother - Tate para ene buji lobi, manu aro jaanwar majot mili bole parea kinika thaki she, aro jaanwar khan ke kiman morom kuri she, etu khisa para jani bo.

Sano - Aji kali tu, jungle te thaka khan ke bachai rakhi bole karone, Govt: aro Non- Governmental Organizations bishi kam kuri ase. Poila jai ja din khan te tu, sop manu tar laga kam he ase bhabi kena, wild life ke bachai kena rakhe. Dusmaan te nasai kena saathi nishina te sai.

Father - Hoitoh Sano, amar khan laga jungle- forest, amar khan laga jungle- jaanwar khan, amar khan laga nodi khan aro dusra prakiti para deya samaan khan ke bachai kena bhal rakhi bole tu, amar khan laga khoon te ase. Etu khan sop tu, amar khan laga lok- geet, nium- culture, tradition, festivals aro custom khan te dikhai kena ase. U-thuni te bi koi di she.

Mother - Ummm.... amar khan laga Vedic kitap khan te bi, ekdom bhal para likhi kena ase dae! Etu universe tu, jinda thaka sop nimite banai dea ase koi she, Dusra jinda thaka khan, jinda te thaki bole, tar khan laga rights ase, na choi di bo lage.

Sano - Azai, Lunglung, (R) nah! (R) khali gaas paata aro juntu jaanwar bitor ekela nahoi dae. Mili kena eki logot bohi bole parea tu, sop Nature te dikhi pabo.

Father - Hoi Sano. Apunar thik koi she. Medieval Period te, Kalidas para, tar laga Meghdoot khisa te, enika khan sundoor para koi di kena ase.

Daughter - Baba, ami laga saathini ekjon para nah! (R) Meghdoot tu, a- lak para shanti dea kitap ase koi she. Morom kurea kotha bi sundoor

para likhi kena ase. Etu kotha- message te, badal khan bi, dagor para kotha khan janai di bole bhak loi kena ase dae.

Son - Baba, baba! apunar khan badal koi sele, bahar sa bi toh! din kiman bi bhal! Ahi bi nah baba bahar te he bohi bo.

Daughter - Hoi baba din bishi bhal ase, (laughs & says) bahar te din bhal logote, kotha- patra! Hoi! double laap.!

Father - Choh, choh...choh... ahi bi toh! sop manu, bahar te jai kena bohi bo.

SFX: Door opening, footsteps, birds chirping.

Daughter - Amma, **(R)** apunar Kalidas laga koi thaki she.

Mother - Hoi, Kalidas para lamba heroic khisa, 'Abhigyan Shakuntala' koi kena ekta aro likhi she. Shakuntala aro Dushyant raja duijon laga bachha, Bharat he desh ke eki te rakhi bole karone kam kuri she. Amar khan laga desh naam Bharat tu, tar naam loi kena dea hoi dae.

Son - Wow! huni bole bhal khisa ekta ase dae! Baba para bi etu khisa tu koi di sele.

Sano - Kitap bishi te, manu- manu majot, aro saathi- saathini banai kena milea upor te khisa thakea kitap, bishi ase, aro dikhi le, asuret bi lagi bo.

Son - Aunty kinika milea laga?

Sano - Panch- Tantra aro Hitopdesh te, enika khan ekdom sundoor para likhi kena ase dae.

Father - Enika nishina khan wall painting te bi dikhi bo. Bhopal u-sor te, Bhimbetka bi, wall paintings khan karone, bishi naam jai ase. Etu painting khan te, manu aro jaanwar majot mili kena thaka, sundoor para banai di kena ase.

Sano - Amar khan desh ekela te nahoi kena, duniya a-lak jaga te bi, manu khan, gaas- paat, juntu- jaanwar, nodi, oceans, seas, pahar, hawa, ghaam, moon nishina khan ke worship kuri kena thaki ahi she. Jaanwar, chirea bishi bhak sapha ase bhabea nimate, tar khan ke bachai rakhe.

Mother - Khali jaanwar khan ekela nahoi, India te, 'Devban' koi kena janea forest bi ase. Sapha ase koi kena tar khan na choi, bachai kena he rakhe. Enika nishina, hazar-hazar forest ke, local manu khan worship kure. Etu jungle te, kaun nu bi, gaas ba khuri na kate. Gurgoan aro Faridabad Highway, Delhi u-sor, Aravali Range te 'Baangar Bani' naam huni she hola?

Son - Hoi amma, ami teacher para koi she.

Sano - Bhal ase. Amar khan desh bitor te, kisim naam te Devban bishi ase dae. Kotha- kotha, Maharastra te, Devrai ba Devrahatti, Rajasthan te Qurans, M. P Jharkhand- Bihar te Sarna, Kerala te Kaboo, Tamil Nadu te Kovilkaiddu enika khan te jane aro, Manipur te, Lai- Umang naam te jani kena ase.

Father - Khali Karnataka ekela te bi, 1424 sacred forests ase dae! Asuret nah?

Son - Wow! Hoitoh!

Father - Local manu khan Devraba.... Devrakaadu ba Naagban naam te mate.

Daughter - Aunty, toh.....North Eastern States te bi sacred forest khan ase na nai?

Sano - Amar khan North Eastern States te forest khan ekdom thick,mane--gaas-paat bishi ase. Tate bi Devban bishi ase. Meghalaya Jayanti Hills te, 'Revla-Balai' naam te dea sacred forest, 30 acres te dagor ase. Apunar huni kena, asuret bi lagi bo. Etu forest te kaun bi, ju-ta lagai kena gushi bole napare.

Daughter - Eman tak? hosa bi asuret ase.

Sano - Enika Devban jaga khan te, jabole mana kurea kanoon bana tu, etu khan nimite ase. Forest tu kinika thaki kena ase, enika he nachoi kena rakhi ase. Saap-snake khan bi ase dae. Aro, kisim puka khan bi ase. Chirea rang a-lak -alak bi apunar dikhi pabo. Eman napa jati gaas aro dawai gaas khan eki logot etu forest te u-lai kena thake.

Father - Amar khan laga ancestors khan, centuries para, etu forest khan kiman dorkar ase, jani kena thaki she. Kisim a-lak -alak khan eki logot thaka tu bishi jaruri ase. Etu nimite, a-lak alak states te, etu forest khan ke bachai rakhi bo karone rulers khan kanoon banai di she. Emporer Ashoka tak bi, hawa- paani aro gaas paat, jungle te jinda te thaka khan aro forest ke bachai rakhea tu, rulers khan laga kam ase bele koi she. Tar para pillars aro stupas khan te, enika khan likhi kena ase. Tar bhal kam kurea upor te, dusra tar nishina kaun ruler ke bi duniya kut jaga te hoi le bi napa bo.

Mother - Hoitoh, aro bisas ekta tu, tar laga period bitor te, economist Chankaya likhi kena thaka para he, Ashoka The Great buji pa ase koi. Chankaya laga kitap 'Arthashashtra' te environment ke bachai rakhi bole likhi she. Beya kuri dea upor khan te, ki kuri di bo lage, etu khan bi likhi di kena ase.

Father - Azai amma, (**R**) ami yate, Shivaji Maharaj laga kobo mon ase. (**R**) Great Peshwa ruler para, wild lives khan ke beya ba nacho bole order dishe. (**R-hoi...hoi**) Tar...tar laga manu khan ke, paani bachai rakhi bole aro, paani girea homoi khan te, kinika jama kuri bole lage, etu bi koi di she.

Daughter - Hoi baba amar khan laga Social Studies kitap te bi nah (**R**) Malwa ruler, Ahilya Bai khisa bi ase. Tar laga jaga, raasta kinar- kinar khan te ja aha kurea manu khan aaram kuri bole, gaas lagai she koa likhi kena ase dae.

Son - Didi, ami bi enika nishina, kaun nuba jaga te pu-ri she dae. (**laughs**)

Daughter - Lunglung, apunar History kitap te, Gautama Buddha laga pu- ra hobo. Tar Non- Violence aro jinda thaka khan morom kuri bole hikai.

Father - Hoi, amar chokuri apunar thik koi she. Aro tar, tar logot thakea aro students khan ke, mati, paani aro forest khan bachai rakhi bole hikai. Etu nishina, Jain religion khan bi, non- violence aro shanti te bisas kure. Khata te koi le, Sikhism, Islam, Christianity aro Parsi logot, sop religion, amar khan ke, hawa- paani bacha bole kotha koi dea.

Sano - Azai, Lunglung duijon, Rajasthan te Khijarli bosti te, kiba ekta hoa khisa huni she hola?

Daughter - Hunea nishina.....

Sano - Vishnoi cult khan, tar khan nijor jaan jabo tak te, gaas- jaanwar khan ke bachai. Vishnoi Samaj khan hosa te bi, jungle te jinda thaka khan aro gaas, forest enika khan bacha bole ekdom sesta kure.

Son - Aunty...., aunty, (**R**) Vishnoi laga pura khisa, morom para koi di bi, amar laga kitap kaun nuba jaga te pu-ra tu puri she, kintu, mon te na thaka hoi she.

Sano - Huni bole mon?

Both kids - Hoi aunty.

Sano - Achha! thik ase. Jodhpur te Fort banai thaka homoi te ase dae! (both kids- achha!) Fort bana, construction nimite, lime lage. Toh..... etu bana bo koile, jula bo lage. Jula bo nimite, khuri lage. Ki hoishe koile, Raja para, tar laga manu khan logot Kherjali bosti para khuri ani bole tayar kuri bole koi she. Kheti kurea jaga khan te, tar khan jinda gaas, khara hoi kena thaka khan katea suru kuri she. Kherjali bosti te thaka, Amrita Devi, dikhi kena, jawan khan ke nakati bole koi she. Tar aro kisoman bosti manu khan, gaas khan ke bacha bole, pather nishina khara kuri she. Aro ki hoi she jane?

Son - Ki hoi she aunty.

Sano - Jodhpur jawans khan, tar khan a-ge te ahi kena, raasta bon kuri dea manu sop ke morai di she.

Both kids - Aya.....

Sano - Kherjali bosti manu khan laga sacrifice - nijor jaan dea tu eman tak thaki she dae!

Father - Erika nishina khisa aro bi ase dae.

Son - Baba koi di bi nah, huni bole mon ase.

Father - Ami koa tu koi di bo, hoi le bi duijon bi, ekta kaan te huni kena, ek phele jabo na di bi dae! Huni kena hikea ekta hobo di bi dae! (Kids-Hoi baba) Umm.....Gadwal Region, 'Chipko Movement' bitor te, Tehri te, Gauri Devi aro tar bosti manu khan, tar khan laga forest, contractors khan ke kati bole dea nai. Tar khan gaas khan ke bacha bo nimite, gaas khan tu dhuri kena charea nai. Etu nimite, etu MOVement ke, Chipko Movement naam mati she.

Daughter - Vishnoi Samaj aro Chipko Movement khan jaan ja aro jabole tak te kam kurea tu, salute di ase.

Mother - Azai, etea tak te bi, forest khan ke beya kuri dea tu jai ase dae. Bacha bo karone, amar khan, tar khan nishina campaign tu lage.

Daughter - Hoi hosa ase amma.

Mother - Amar khan pari bo koa bhabana ekdom dakat hobo lage aro, sacrifice- jaan ba homoi phela bole koa tu jaruri ase, amar khan prakiti para deya ke bacha bo koile.

Sano - Umhu.....Forest bacha bole aro hawa- paani ke sapha aro bachai kena rakhea phele, manuhar khan jani bo nimite, Environmentalists-Chandi Prasad Bhatt aro Sunder Lal Bahuguna duijon kam dagor loi kena ase.

Father - Environmental conservation phele aji kali tak te bi, bishi manu kam kuri ase. Din thaka hisap te, mati-, paani aro forests khan ke, bachai kena rakhi bole tu, dakat- dakat hoi jai ase.

Daughter - Erika nahoi le tu, amar khan der nahoi kena, khotom kuri di bo. Hoi na nahoi?

Mother - Hoi toh Azai. amar khan laga desh te, paani ke bachai rakhi bole purana nium kuri kena aha ekta ase. Amar khan tu Hydrological Society te ase, paani ek drop hoi le bi bachai aro ponds, tanks, bawari wells aro alak -alak te jama kure. Paani nathaki le napare. Desh jaga

khan te, samunder, nodi khan ke E-sor nishina worship kure. Etu mon te thakea nimite, Southern India te boha manu khan, Northern India laga nodi paani khan ke goddess hisap te tar khan ghor te rakhe. Etu he ki dikhai koile, nodi paani bacha bole, tar khan mon te thaka tu dikhai di ase.

Daughter - (laugh & say) Amma(R- ki...) apunar bi mon te bahabea ke, etea nimite hatai kena, cha logot khabole ani di bi nah dae! (all laughs)

Son - Wow didi! (**laughs & says**) ami bi khabole mon thaki she. Hoile bi, kotha khan bi ek phele huni bole mon thaki she. Apunar laga mindset he bhal ase dae! (all laughs again)

Mother - Achha ho achha! ami banai kena ani bo.

SFX: Walking away steps.

Father - Amar Indian manu khan tu, chawl ek tokora hoi le bi bacha bole bhabe. Kha- loa ene phela bole te bisas nakure. Ami yate, Kannad Rishi laga kobo mon ase. Tar kha samaan chawl ke respect kure. Kheti khan te dhan ba mokoi giri kena thaka, jama kuri kena khai. Etu karone tar naam Kannad mate. Ek tokora chawl bi kiman jaruri ase, etu ke society khan jani bo karone message dea hoi.

Daughter - Baba, baba, Lunglung ke bujai di bi, bhaat kha homoi te, tar bishi noksan kure. Tiffin bi kitea bi khotom nakure.

Son - Aunty sabi nah! didi tu, chhoto- chhoto kotha he kobo mon ase.

Sano - Apunar didi tu..... apunar bhal nimite koi ase, tar koa tu hasa ase. Ki phele hoi le bi, kaun hoi le bi, kha- loa noksan nakuri bole lage. Ek tokora chawl bi daam ase. Bhuk para ghuma million manu ase. Tar khan hodai khabole napai.

Daughter - Aunty, (**R**) amar khan laga ancestors khan, eman jani kena thaki she koile, kile, inequality- eki nahoa eman thaki ase? Kha- loa ke chari bi, sapha paani aro hawa sapha pabole eman duk.

Sano - Etu he toh dikdar tu, kha- chola aro noutun- noutun saman ba jinis khan lobo mon nimite, amar khan purana niium- traditions- culture khan ke chari ase. Aji kali, amar khan prakiti para deya saman he bisari jai ase. Duniya sop jaga te etu he hoi ase. Dagor kotha hoi ase. Aah ! cha ani ase.

Father - Hoitoh, etu karone, duniya pura! Sustainable Development kotha koi ase. Development aro Environment etu duita majot, eku dikdari nathaki kena bhal para jai thaki bo nimite.

Sano - Hoi, hoi.....duniya te, leaders khan, amar khan laga planet ke bacha bole aro pollution te beya khan ke komti kuri bole, bhabana kisoman kurea suru kuri ase. Etu dikdari sop ke, mon te rakhi kena, saal

1992 Stockholm te, International Conference thaki sele. (**SFX: approaching footsteps cups on table**) Etu somoi te he, pollution aro global warming te dikdari u-lai joa upor te kotha kuri bole, Brazil, Rio-de-Janerio te, World leaders aro Environmental Scientist/experts khan high level meeting kuri she. (**SFX: cups on table**) Etu conference thakea pichot, Sustainable Development -khotom nahoi kena pai thaki bole laga bhabana tu, duniya pura te dorkar hoi she.

Mother - Cha khai lobi.

Father - Umhu... Sano, (**SFX: sips tea**) Rio conference pichot, development kam phele, amar khan poila para cholai kena ahea, mane-old tradition ke, mani bole bi bhabi loi she nahoi?

SFX: In between discussions, Kids sip tea & whispers- Amma cha tu meetha ase dae. Mother-biscuits bi khabi).

Sano - Hoi, hoi.

Father - Rio conference pichot, development kam khan te, purana nium ki tu bhal thaki she, etu khan chola bole bhabi loi she aro u-tha bi u-thai she. A-sol ke kobo koile, great civilization- manu bohi kena thaka sop bi, prakiti logot tar khan bhal para boha ke koi ahi she. Amar khan laga bhabana khan, ki hikai di ase koile, amar khan laga hawa- paani, amar khan laga forest, nodi khan aro bio- diversity khan ke bachai rakhi bole hikai. Khali, amar khan laga hawa- paani ekela ke bachai dea nahoi kena, amar khan laga gao bi bhal thaki bo. Etu he Sustainable Development aro Environment protection hobo di bo.

Sano - Umhu...bhal ekta bi ase dae. Ancient Indian Civilization aro culture kiman jaruri thaki she, etu duniya para jani loi she. (R) Etu he alak- alak raasta te, a-ge jabole banai di bo.

Father - Hoitoh. Erika mon mili kena, eki logot bohi bole parea, kaunu alak civilization thaka nai. Etea laga duniya te, amar khan laga values aro tradition he, Sustainable Development te noutun raasta di bo, apunar koa nishina.

Sano - Hoitoh dada. Jai ja saal khan te bhal- bhal sop tu jani kena amar kuri bole lage. Amar khan laga purana nium khan sop tu phelai di bo koa tu bhal nahoi. Hoi na nahoi? (R) A-ge hoi kena he thakea society ke, Sustainable Development laga bhal bhabana khan di bo, etu nahoi.

Father - Apunar bhal para koi she dae Sano. Yate, ami, Gandhiji para koa ekta kobo mon ase. TAr ekbar enika koi sele.....' Amar khan laga Mother Earth tu, sop manu ke di bo pare, kintu, kaun manu hoile bi, loi thaki bole mon thaka manu ke, di thaki bole dikdar pai', koi she.

Mother - Laalach? etu tu kut hobo. Napari bo toh! E-sor tak bi napari bo.

Son - Laughs.

Father - Greed!- loi thaki bole mon, ekta, duita para bi ami tu hoishe, etu bhabana nathaka manu khan te bhal nai. Khatarnak ase. Amar khan...amar khan laga Natural Resources khan ke, hisap ekta te, thaka upor na chobo lage. Jinda thaki bo karone he u-tha bo lage. Apunar loi she koi le, wapas di bo lage.

Mother - Enika hoi le he, ahi bole saal khan te eku bhoi nai kobo pare, aro amar khan laga future generation khan ke bi, sundoor duniya, amar khan rakhi di bo.

Father - Achha! Azai, Lunglung duijon eman huni kena ahi she, ami etea duijon ke sawal hudi bo dae!

Kids - Achha baba, hudi bi.

Father - Delhi u-sor te Devban naam tu ki ase koi sele?

Son - Bangar Bani ase baba, Gurgoan te.

Father - Bhal ase. Khejarli Bosti tu kut te asele? aro tate ki hoi sele?

Daughter - Jodhpur (**Rajasthan**) te ase baba. Aro, jawans khan para jinda gaas khan ke kati dea nimite, Amrita Devi aro tar bosti manu khan ke morai di she. Ami thik koi she nah Baba?

Father - Hoi dui jon bi pass hoi she.

Kids - YaY!!

THE END